

# Greater Johnstown Career and Technology Center

# Highlights

## February 28, 2023 Regular Meeting

1. Minutes approved from the January 25, 2023 Regular Meeting.
2. Treasurer's Report and Payment of Bills approved.
3. Correspondence: None
4. Items for Information only:
  - A. Conference Reports:
    1. Mr. John S. Augustine II - Administrative Director –PACTA Annual Education & Workforce Development Symposium – February 8-10, 2023
5. Approved the Committee of the Whole Agenda, as follows:
  - A. ITEMS RELATING TO EDUCATION AND PERSONNEL
    1. Approved the following Conference/Meeting Request:
      - a. Mr. Joel Yoder, SkillsUSA Advisor, 2022 SkillsUSA State Championships, April 12-14, 2023. Mr. Yoder will be attending with four (4) students.
    2. Approved the 2023-2026 Comprehensive Plan for a 28-Day public inspection.
    3. Approved the rental agreement between GJCTC and Penn Highlands Community College for the 2023 GJCTC Awards Ceremony.
    4. Retroactively approved the hiring of the following Welcome Team Member:
      - a. Mr. William Mack, effective Tuesday, February 14, 2023.
    5. Retroactively approved the leave without pay request for Mr. Taylor Maris, Part-time Custodian, effective January 25, 2023.
    6. Retroactively approved the director's acceptance of the notice of retirement of Mr. Edward Kozdron, Part-time Custodian, effective Friday, February 3, 2023.
    7. Retroactively approved the director's acceptance of the notice of retirement of Ms. Annette Fisanick, LPN Instructor – Johnstown Campus, effective Friday, June 30, 2023.
    8. Reassigned Mr. Michael Farabaugh, former Part-time Welcome Team Member, to the position of Part-time Custodian, effective Monday, February 6, 2023.
    9. Approved GJCTC to participate in the 2023-2024 BCTE Technical Assistance Program.
  - B. ITEMS RELATING TO BUDGET AND FINANCE
    1. Approved the minutes resulting from the January 25, 2023 Budget and Finance Committee Meeting.
    2. Adopted the 2023-2024 Secondary Budget.
    3. Accepted the Juul Settlement offer to resolve the Government Entity claim against JLI.
    4. Approved naming Mr. Matthew Zern, GJCTC's Financial Officer, and Mr. John S. Augustine II, GJCTC's Administrative Director, as authorized representatives of the Greater Johnstown Career and Technology Center's Joint Operating Committee, with

the rights to finalize the transfer of all accounts held at First National Bank to First Summit Bank.

5. Approved the mutual agreement to end the contract for auditing services with Barnes Saly & Company P.C., Certified Public Accountants & Consultants.
6. Approved the two-year contract for auditing services with Wessel and Company.

**C. ITEMS RELATING TO BUILDING AND GROUNDS**

1. Approved the Use of Facility Request from the Cambria County Election Office for Precincts #8.
2. Discussed the rental request from the Alleghenies United Cerebral Palsy for Room E205. Due to the ongoing construction project, it was decided that Room E205 shall be reserved for school needs and the request was denied.
3. Discussed Uzelac Gymnastics' desire to modify their new space, at their expense. Informed them all modification requests must be submitted in writing and have prior approval.
  - a. Based on discussions with TEN and their engineering observations, it is not recommended that the wing seating areas of the auditorium be removed nor is removing the band area steps recommended.
4. Approved the revised Trades Technology Complex Building Security Plan.
5. Approved the Dar Pro Solutions Service Agreement.
6. Approved the Beauty Lawn Contract for the 2023 growing season.

**D. ITEMS RELATING TO STUDENT ACTIVITIES**

1. Approved four (4) students to attend the 2023 SkillsUSA Pennsylvania State Championships, April 12-14, 2023.

**E. OTHER BUSINESS: None**

**6. Mr. Randy Roxby, Supervisor of Building and Grounds, updated the board on the following:**

- A. Flooring updates have continued with the B-wing being 90% complete.
- B. The locker removals have continued. The insets have been painted and some of the areas will be converted to showcases.
- C. The basement has been utilized as a staging area for the renovation project.
- D. The fire extinguisher inspection has been completed.
- E. There has been on ongoing monitoring of the heating system, an attempt is being made to keep everyone comfortable until all heating units are replaced.

**7. Dr. Jason Hicks, Asst. Admin. of Secondary Education, presented the attached High School Report.**

**8. Mrs. Tricia Rummel, Supervisor of Adult Education, presented the attached Adult Education Report.**

**9. Mr. John S. Augustine II, Administrative Director, presented the attached Director's Report.**

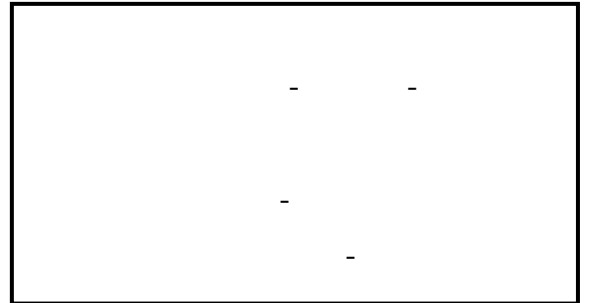
**10. Mr. Arnold Nadonley, Chief School Administrator, stated that at the recent PAC meeting, the PAC discussed the 2023-2024 School Calendars. The goal is to match the calendars with the CTC schedules. The board also discussed the ongoing building renovations. A recommendation was made to invite county officials to the next PAC meeting to discuss school safety operating procedures.**

**11. Mr. Ronald Repak, Solicitor, related to the board that he attended the planning committee meeting for the solar panels. The project is moving through the township approval process.**

**12. Mr. Galen George, J.O.C. Chairperson,** apprized the board on the earlier Curriculum and Enrollment Committee Meeting. As a school, we must continue to move forward, many ideas were discussed and will be explored.

**13. The March Regular Meeting is scheduled for Tuesday, March 28, 2023, immediately following the Committee of the Whole Meeting at 6:30 p.m.**

**There will be a Building and Grounds Committee Meeting at 5:30 p.m. prior to the J.O.C. Meeting.**



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# Adult Education Report

February 28, 2023

## Program Graduations:

HVAC and Electrical Tech: February 2<sup>nd</sup>



Intergenerational Programs: February 15<sup>th</sup>



Practical Nursing Spring Class Monroeville: February 17<sup>th</sup>.



**Postsecondary Perkins Grant Changes:** Due to changes in the Postsecondary Perkins grant requirements, the budget required a revision. The grant will now be used to purchase equipment instead of partially funding the career coach. The local supplies and equipment budget will be reallocated to salaries.

For the 2022-2023 year, Perkins funds will enable the Practical Nursing program to buy an Anatomage Table; this unique table will allow students to see more realistic views of the body as well as do dissections without chemicals or clean up. Students will view surgeries, radiologic studies, and simulation like no other way possible in a classroom setting.



# DIRECTOR'S REPORT



GJCTC Volume 17, Issue 5

February 28, 2023

## 2022-2023 Goals

*Mission*

*Ensure Student Success*

*Vision*

*Our graduates, through knowledge and experience, will contribute to the success of an ever-changing workforce.*

*Vs*

*Positively impacting an every-changing workforce. (draft)*

### Points of Interest:

Spartan Inn returned on February 23 to a packed house of 111 patrons. Future dates are March 23 and April 27. Reservations are required by calling 814-266-6073x137

### Projects for 2022-2023:

#### •Business Manager transition

Mr. Zern is our Grant! During the Civil War, President Lincoln experienced several set backs until he found General U.S. Grant. Many believe without Grant the outcome may have been different. Mr. Zern is proving to be that valuable!

#### •Micro-Certifications

Asked by PDE to present on our trimester program for Hybrid Vehicles, Defense Industry, and CDL.

#### •Special Education programs

Polytech had 8 in '21-'22: 17 in '22-'23 and is expected to double again next school year.

Apartment Program started with school year with 2 students and now has 4 with a capacity of 8. A 2nd handicap accessible program is being built for the '23-'24 school year

### Graduate Highlight

About us at Mihalko's General Contracting – Lou Mihalko grew up in a 4 room, half a double home in the small mining town of Eureka #42 in Windber, PA. As a child, he was always into fixing things. He entered Johnstown Vo-Tech and took up HVAC. After graduating high school in 1979, Lou started a handyman business of his own. He borrowed tools from friends and relatives and started Mihalko's General Contracting out of the back of his mother's '72 Toyota station wagon. He started to advertise in the local paper and got so many calls that he needed to hire more people. Two good friends joined his team and they fixed everything around town that needed fixing. Mihalko's has continued to grow and support many area families, employing over 45 high quality craftsman, masons, painters, electricians, roofers and tile setters. Lou has always kept the name "Mihalko's" in front of all his customers – building a brand and a name customers know and trust.

### Upcoming events:

- 3-28-23 Building and Grounds Committee 5:30
- 3-28-23 JOC mtg 6:30

